Symposium on
FOOD SYSTEMS & PUBLIC HEALTH
S³ - SAFE - SECURE - SUSTAINABLE
Long Beach, CA
May 10-12, 2017
www.CaliforniaFood.org

LONG BEACH
DEPARTMENT OF HEALTH AND HUMAN SERVICES

2017 Poster Session – Abstract Submission Application Form

DUE: April 15, 2017

(ALL are invited to participate! Free registration and stipend will be awarded for Full-time students whose abstracts are selected and invited to present their posters at the conference on Thursday, May 11, 2017. In addition, monetary prizes will be awarded for the top three posters).

PARTICIPANT INFORMATION:

Name: _____ _____
first *last*

Institution: _____

Major / Department: _____

Phone Number: _____ E-mail Address: _____

POSTER INFORMATION:

Poster Title: _____

Name of Author or Coauthors: _____

Presentation Description (a 2 sentence description of your presentation and visual aids):

_____

_____

_____

Project Objectives: _____

_____

_____

_____

Outcome/Findings/Current Status of project related to S3 – Symposium on Food System & Public Health:

_____

_____

Please attach abstract and submit application to:

Peter Z. Keshishian
pkeshishian@ph.lacounty.gov
Phone: (626) 430-5281/Fax: (626) 813-3006