



### **Poster Presentation Submission Guidelines**

The Steering Committee is requesting abstracts to be considered for poster presentations at the Symposium on Food Systems and Public Health to be held on November 5-6<sup>th</sup> at the Hyatt Mission Bay in San Diego.

### **Abstracts Will Be Accepted For the Following Topic Areas:**

All issues relating to food safety, security, and sustainability. Sample topic areas may include but are not limited to: food hazards, foodborne pathogens, foodborne diseases, environmental contaminants, antibiotic and chemical use in agriculture, naturally occurring toxicants, risk analysis, exposure assessment, food additives, hazard monitoring and surveillance, regulatory food safety program, food packaging, technology in food systems, emerging food safety issues, food safety related to nutrition, food systems regulation and policy, GMO's, water shortage, climate change, organics, IPM, carbon footprint™.

### **Selection Criteria**

Submit abstract along with application. Abstract shall be no longer than 350 words and describe the presentation, problem(s) explored or hypothesis, methodology used, results, lessons learned and conclusions. All abstracts shall be received by **Wednesday, September 9<sup>h</sup>, 2009**. Selected participants will be notified by October 2, 2009 and your abstracts will be posted on the symposium website (ccdeh.com).

### **Components of a Poster Presentation**

The poster presentation should include the title, subject area, problem and outcomes or findings. If this is an ongoing project, it is acceptable to report on the current status of the project.

### **Poster Format Specifications**

A 36" x 48" poster board will be available to display your poster. Set up of the display area will begin at 4:00pm on Thursday, November 5<sup>th</sup>.

### **Journal Manuscript Submissions**

Authors of poster presentations are encouraged, but not required, to submit their paper to the California Journal of Environmental Health (CJEH) of the California Environmental Health Association (CEHA). These non-mandatory papers may be sent in at any time to the Managing Editor, Tom Hatfield at [tom.hatfield@csun.edu](mailto:tom.hatfield@csun.edu). For more information on submission guidelines, visit <http://www.ceha.org/ceha-bulletin-guidelines>.

### **Participant Responsibility**

If accepted, you are expected to prepare and present the poster presentation on Thursday November 5<sup>th</sup> from 4:30 to 6:30pm. Participants are responsible for their own travel accommodations.

### **Questions**

Please contact Heather Buonomo, (760) 940-2878, [heather.buonomo@sdcountry.ca.gov](mailto:heather.buonomo@sdcountry.ca.gov) or Antoinette Mantz, (619) 338-2286, [Antoinette.mantz@sdcountry.ca.gov](mailto:Antoinette.mantz@sdcountry.ca.gov)

